

GRACE THE DEATH OF SIN (6:1-7:6)

THROUGH CHRIST, WE HAVE BEEN SET FREE FROM SIN TO WALK IN RIGHTEOUSNESS (ROM. 6:1-14)

- What does it mean that we have “died to sin” (v. 2)? How do these verses explain how this happens (vv. 3-4, 6-7)? (Question 1)
- How does Paul demonstrate that being “united with Jesus” (v. 5) results in a transformed life (vv. 4-5, 8-10)? (Question 3)
- On what basis are we “no longer enslaved” (v. 6) and “set free” (v. 7)? How should these verses affect our attitude toward sin? (Question 5)
- What does it mean to “present... your members to God” (v. 13)? How are you tempted to “present your members to sin” (v. 13) instead? (Question 8)

ONCE SLAVES TO SIN, JESUS MADE US SERVANTS OF GOD FOR RIGHTEOUS LIVING (ROM. 6:15-23)

- What is Paul's main point in using slavery as a metaphor (vv. 15-23)? (Question 10)
- What “fruits” (v. 21) or “wages” (v. 23) do people think sin will offer them? What does it actually earn them instead (vv. 16, 21, 23)? (Question 12)
- What does “obedience” (v. 16) lead to (vv. 16, 19, 22)? How can these results be the “gift of God” (v. 23) as opposed to something earned? (Question 13)
- What evidence from your life affirms or supports Paul's claim that sin offers no benefit that outweigh its cost (v. 21)? (Question 14)

FREED FROM JUSTIFICATION BY THE LAW, WE CAN PURSUE RIGHTEOUSNESS (ROM. 7:1-6)

- How does Paul's illustration clarify or explain our relationship with the Law (vv. 4-6)? (Question 17)
- How does “[belonging] to another” (v. 4) speak to our motivation in obedience? (Question 19)

GRACE, FAR FROM LEADING TO SIN, IS ESSENTIAL FOR HOLINESS

- Is there any way to be genuinely saved without being changed both internally and externally? Why or why not? (Question 20)
- How can you consistently cultivate an appreciation for your freedom from sin given to you by the gospel? (Question 21)

Though Paul is discussing the implications of our spiritual baptism into Jesus in this chapter, his words underscore the importance of obeying Jesus' command to be baptized in water. Plan on following up with those in your group who have not been baptized to encourage them to take this next step of faith and obedience to Jesus.