

THE MORALIST CONDEMNED (2:1-29)

THOSE WHO CONSIDER THEMSELVES MORALLY SUPERIOR ARE UNDER GOD'S JUDGMENT (ROM. 2:1-16)

- Is God's measure of judgment in Romans 2:1 reasonable? Why or why not? (Question 2)
- Does Paul's criticism of "passing judgment" (v. 1) prohibit every type of spiritual assessment or discernment? Why or why not? (Question 4)
- Read Galatians 6:1. How can we "restore... in a spirit of gentleness?" (Question 5)
- What does it mean to "presume" (v. 4) on God's kindness? How can you know when you're thinking this way? (Question 7)
- Why is it fair for God to judge all people by the same standard (vv. 12-13), even those without the law (vv. 14-15)? (Question 11)

THE JEWS' ACCESS TO GOD'S LAW DOES NOT SAVE, BUT RATHER CONDEMNS (ROM. 2:17-29)

- How did the Jews prove they were not superior to the Gentiles (vv. 21-23)? What was the result of their actions (v. 24)? (Question 15)
- How do Christians today do what's described in verses 21-24? (Question 16)
- How can we avoid being hypocritical, especially as we continue to sin? (Question 17)
- What does Paul mean in saying that circumcision is not "outward and physical" (v. 28) but "a matter of the heart" (v. 29)? (Question 21)
- What are the outward signs on which religious people today mistakenly "rely and boast" (v. 17)? When are these things "of value" (v. 25)? (Question 20)

THE RELIGIOUS ARE IN DANGER OF FOOLISHLY RELYING ON THEIR MORALITY FOR SALVATION

- Why does self-righteousness diminish the gospel? (Question 23)
- How does Romans 2:1-29 serve as a warning for you? What can you do to guard against self-righteousness? (Question 24)